

# CITY OF LOS ANGELES

<b>DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS</b>  J. RUSSELL BROWN, PRESIDENT  BRADY WESTWATER, VP OF ADMINISTRATION  GINNY-MARIE CASE, VP OF OUTREACH & COMMUNICATION  ERIC RICHARDSON, TREASURER  MATTHEW KLEKNER, SECRETARY	<b>CALIFORNIA</b>	<b>DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL</b>  305 E. First Street (NE Corner of First & San Pedro) Los Angeles, CA 90012  TELEPHONE: (213) 473-6451 Mail Stop Number: 968-01 DLANC Office Coordinator: Ted Greaton (10am-2pm/Mon-Thur)
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## **DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL**

### **AD HOC AFFORDABLE HOUSING COMMITTEE MEETING AGENDA**

Tuesday, Dec. 11th, 2007 – 6:30 p.m. to 8:00 p.m.

DLANC Outreach Center- 450 S. Main Street (Next to Regent Theater between 5th & Winston Alley)

[http://groups.yahoo.com/group/DLANC\\_AffordableHousing/](http://groups.yahoo.com/group/DLANC_AffordableHousing/)

1. Call to order and roll call. Acting Chair David Robinson.
2. Public comments – Comments from the public on non-agenda items within the Committee's subject-matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Approval of minutes from previous meeting.
4. Brief introductions (if new members are present).
5. Standing item: Affordable Housing Project proposed by Robert Lockhart.
6. Presentation on Project 50 (a collaboration between LA County, Common Ground, and Skid Row Housing Trust).
7. Brief report on the City's Housing Element Update.
8. Continuation of topics from previous meetings and/or proposal of topics for future meetings (if any).
9. Public comment.
10. Adjournment

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TELEPHONE: (213) 473-6451 MAIL STOP: 968-01 **HYPERLINK "http://www.dlanc.com/"**  
[www.dlanc.com](http://www.dlanc.com)

**Department of Neighborhood Empowerment** **HYPERLINK "http://**  
**www.lacityneighborhoods.com/"** [www.lacityneighborhoods.com](http://www.lacityneighborhoods.com)

DLANC Outreach & Resource Center 450 S. Main Street (Next to Regent Theater between 5th & Winston Alley)

The public is requested to fill out a "Speaker Card" to address the DLANC Board of Directors (Board) on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Russell Brown at **HYPERLINK "http://groups.yahoo.com/group/CommunityDLANC/post?postID=NK5sTOHs8Ls--tjA0T1QJy7qhnd1lh4XcJhurj-A95wFezY8jppPSa1FD8T6EEpuESJdgUazNQg8W83bC530QX" \t "\_blank"** [dlanc.jr2brown@gmail.com](mailto:dlanc.jr2brown@gmail.com) or Cell 213-999-0379 or Brady Westwater at **HYPERLINK "http://groups.yahoo.com/group/CommunityDLANC/post?postID=S2sV\_LyvyCKNvaF\_tMgY9d61oe\_2z6Pt2EGAH0j-2EVwJVRXrWnYymS0O-P-ZHgM1e\_7f9-WSEULIfPuUosckQ" \t "\_blank"** [bradywestwater@gmail.com](mailto:bradywestwater@gmail.com) or 213-804-8396

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 213-473-6451.

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Meeting Agenda – December 11, 2007

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